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## **Nandanam Malayalam Full Movie 389 ((EXCLUSIVE))**

The orphaned girl and maid Balamani (Navya Nair) is an ardent devotee of Lord Krishna who takes care of Unni Amma (Kaviyor Ponnamma).

Brihaspati's wife is a servant of Krishnachandra. After the birth of Unna, Krishna, inspired by the memory of his beloved brother, adopts her. Unna knows that Krishna is her life and she is ready to melt into him, to give up her family. In her grief, she turns to her husband with a prayer for the upbringing of Unnu. Another example: the Servant of Tapas (love) turns to his wife, who does not understand his suffering and asks - let his son raise him. In the touching and tragic stories of two or many devotees, we see that love and devotion are one. How do you explain that in every person, no matter what characters and views he may have, there is always a part of Krishna? In fact, even though this question had such an effect, and this statement is still controversial in the academic community, there are many devotees who cannot say that they do not belong to Krishna or that Krishna can only be found in one person. For example, if I have hope for a higher, higher spiritual development, what can I say to people who say they do not belong to Krishna? What am I outside of Him? How can I convince them that Christ also belongs to me? What about Sri Chaitanya? Who can tell if He belongs to me or not? Try to prove it. Yes but it's impossible. Why not? Maybe we can imagine it We were able to imagine, but now I want to offer you another story that shows Krishnaloka, its stages of development. One day Krishna came to the city of Vrindavan. After visiting Vrindavan and following Shikhandini-bhaga, the Supreme Personality of Godhead, who reached the highest point of his

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development, Krishna approached Ananta-bhesa (Great Watcher), the only Indian sage. He asked, "Who are you, Anant-bhusha?" The Anantas (great commentators of the Vedas) replied, "It is I, Krishnan. I was the ancestor of the Vedas, but not their creator." "But still, what are you doing in this Krishn

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